



**OFFICE OF THE COMMISSIONER  
CUSTOMS, CENTRAL EXCISE & SERVICE TAX  
WARDHA COMMISSIONERATE**

**KENDRIYA UTPAD SHULKH BHAVAN,  
TELANGKHEDI ROAD, CIVIL LINES, NAGPUR - 440 001  
Tel. (0712)2564292/2560725/2560813/2560892/2560283**

**NOTICE FOR APPLICATION**

This office has initiated the process for appointment of **one** Special Public Prosecutor (SPP) for handling Criminal/Prosecution cases before the Subordinate Courts of Wardha/Chandrapur/Amravati for Wardha Commissionerate in terms of Instructions/Guidelines issued by the Government of India, Ministry of Finance, Department of Revenue, Central Board of Excise & Customs, New Delhi vide F. No. 278A/54/2015-Legal dated 29.02.2016 read with F. No. 278A/82/2008-Legal dated 25.05.2010.

All the aspiring advocates who have been in practice as an advocate for not less than 10 years & also qualify in terms of Section 24(8) of the Criminal Procedure Code, 1973 to the Bar Council of High Court of Nagpur/Bar Associations of Subordinate Courts of Wardha, Chandrapur and Amravati are requested to submit their application in Proforma 'A' alongwith all relevant documents to the undersigned **on or before 17.03.2017**. The applicant may please note that he/she will have to appear and represent the Department, before all the Subordinate Courts of Wardha/Chandrapur/Amravati.

The first engagement of an SPP shall normally be for a period of 18 months. Such engagement will be renewable on receipt of recommendation of the concerned Chief Commissioner alongwith the annual performance appraisal on completion of first 12 months of the engagement.

For details please visit this office website **<http://cenexcisenagpur.nic.in>** or contact the Secretary, District Court Bar Association of Wardha/Chandrapur/Amravati.

  
(ASHISH CHANDAN)  
COMMISSIONER

## **Proforma- 'A'**

### **PARTICULARS TO BE FURNISHED BY AN ADVOCATE APPLYING FOR APPOINTMENT AS SPECIAL PUBLIC PROSECUTOR FOR SUBORDINATE COURTS/COURTS OF SESSION .....**

1. Name of the Person :
2. PAN-Permanent Account Number :
3. Father's Name :
4. Date of Birth :
5. Phone No./Mobile No. :
6. Address of Correspondence :
7. Permanent Address :
8. \*Educational Qualification :
9. \*Date of Enrollment in District & Session Court :
10. District & Sessions Court to which enrolled :
11. \*Date of empanelment as member of Bar Council of District & Session Court :
12. If partner in a firm, name/names of the firm and other partners :
13. \*Number of cases relating to indirect taxes dealt with during the last ten years as advocate :
14. Number of cases published in Journals/Newspapers, etc :
15. Income from Professional Service (Copy of latest IT return to be attached) :

### **Verification**

I,.....D/O/S/O....., do hereby declare that whatever has been stated in the above application is true to the best of my knowledge and belief.

Signature

Date:

Place:

**\* Applicant to submit documentary proof with respect to aforesaid items/ information.**